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PUBLIC SAFETY COMMITTEE MEETING
THURSDAY, NOVEMBER 11th, 2021 at 6:00 PM

Zoom Meeting Online or By Telephone

<https://us02web.zoom.us/j/86563730222>

Meeting ID: 865 6373 0222

Or dial 669-900-6833 to Join the Meeting

Then Enter This Webinar ID: 865 6373 0222 and Press #

Committee Members: Scott Mandell (Board Member & Vice President, Chair), Jeff Hartwick (Board Member & Corresponding Secretary), Patty Kirby (Stakeholder), Marsha Newman (Stakeholder) Randall Fried (Board Member & President, ex-officio)

1. *Call to Order & Roll Call. (1 min)*
2. *Approval of October minutes.(1 min)*
3. *Chair update.(6 min)*
4. *Public Comments and possible clarification on non-agenda items within the committee's jurisdiction (1 min per speaker, 10 minutes max each agenda item). If you are accessing the meeting by phone, please use *9 (star 9) to raise hand, and *6 (star 6) to unmute*
5. *Update from LAPD SLO Shawn Smith. (15 min)*
6. *Comments by any other public officials and or staff (LAPD, LASD, Council, elected/appointed officials, etc) (10 minutes extendable by chair)*
7. *Discussion and possible motion regarding LAPD's service relationship with METRO, the recommendations of the METRO Public Safety Advisory Committee, the role of Transit Ambassadors as part of the agency's reimagining of public safety on Metro. Presentation by LAPD Officer Keenan LAPD Transit Services Unit or other representative. (10 minutes extendable by chair) LINK <https://www.metro.net/riding/public-safety-advisory-committee/>*
8. *Discussion and possible motion for a funding request to be brought before the Budget Committee. Presentation by Patrick Botz-Forbes Executive Director, Community Disaster Preparedness Foundation. As this relates to a request for funds to purchase disaster response equipment, tools, and communication gear used to build out the Community Emergency Response Team (CERT) Staging Area where trained and untrained Neighborhood Team Program (NTP) community members will go and respond out of right after a disaster such as an earthquake. LINK*

<https://www.disasterprep.org/> Additional information from Patty Kirby. Additional information about the CERT program LINK <https://www.lafd.org/join/volunteer/cert> (10 minutes extendable by chair)

9. Discussion and possible motion / Community Impact Statement pertaining to a request that the City Attorney prepare the necessary documents to place a measure on the June 2022 Primary Nominating Election ballot that would: Amend the Los Angeles Municipal Code to prohibit homeless encampments in all public areas, consistent with the *Martin v. Boise* decision of the 9th Circuit Court of Appeals, Amend the Los Angeles Administrative Code, to ensure the City provides enough housing capacity in order to meet the requirements for enforcement, (a) waive land use code and zoning regulation requirements as necessary to urgently site homeless housing projects, (b) under-write or cover/fund waive all City project-related permitting fees for homeless housing projects and, (c) process the application for project-related permits as first-in-line in order to expedite the permitting and inspection processes.

Council File: 21-1300-S1 Title June 2022 Primary Nominating Election / Los Angeles Municipal Code Amendment / Homeless Encampment Prohibition / Public Areas / Emergency Temporary Housing / *Martin v. Boise* / Land Use Code and Zoning Regulations Waiver / Ballot Measure LINK

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=21-1300-S1>

10. Discussion and possible motion / Community Impact Statement pertaining to the establishment of a volunteer emergency medical corps for the City of Los Angeles, to provide medical services to persons experiencing homelessness. Council File: 21-1209 Title Volunteer Emergency Medical Corps Establishment / Preventative Medical Services / Non-Emergency Street Medical Services / Unhoused Residents LINK

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=21-1209>

11. Discussion and possible motion / Community Impact Statement pertaining to establishing a fee-free permit system which would allow the City to better regulate vehicle dwelling to prevent an over-concentration in any single community and ensure those living in their vehicles are connected to services and are input into the Coordinated Entry System - the first step on the path to housing. Council File: 14-1057-S9 Title Vehicle Dwelling / Free Permit Program / Request for Proposals / *Desertrain v. City of Los Angeles* / Los Angeles Municipal Code Section 85.02 / Amendment LINK

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=14-1057-S9>

12. Discussion and possible motion / Community Impact Statement requesting that the City Attorney prepare and present a draft ordinance to prohibit the assembly, disassembly, sale, offer of sale, distribution of bicycles and bicycle parts on public property or within the public right-of-way, modeled after a similar ordinance in the City of Long Beach.. Council File: 21-1115 Title Bicycle Chop Shops / Stolen Bicycle Disassembly / Public Right-of-Way / Prohibition

LINK City of LA Council File

<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=21-1115>

LINK Long Beach ordinance.

<https://longbeach.gov/globalassets/city-clerk/media-library/documents/public-notices/ordinances/ord-18-0027>

13. *Update from NH LAPD Community Advisory Board (CPAB) members - Patty Kirby & Sheri Herman. (10 min)*
14. *Discussion re: items/guests/issues for future meetings. (5 min)*
15. *Closing Comments by the Committee Chair. (1 min)*
16. *Adjournment. (1 min)*

Studio City Neighborhood Council Committee Meeting Agendas are posted for public review on the SCNC website at studiocitync.org and at the CBS Studio Center Radford and Colfax gates.

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Studio City Neighborhood Council meeting will be conducted entirely telephonically. Every person wishing to address the Neighborhood Council must dial 669-900-6833, and enter the meeting ID, followed by pressing # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to dial *6, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, nonexempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 4024 Radford Ave. Editorial Bldg. 2, Room 6. Studio City, CA 91604 and at our website: www.studiocitync.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Randall Fried at (323) 828-2149 or email: rfried@studiocitync.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:
1. CBS Studio Center outside the Radford and Colfax gates. 2. <http://www.studiocitync.org> 3. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <http://www.lacity.org/subscriptions>