

SCNC BOARD

Barbara Monahan Burke
 Jeffrey Carter
 Ezra Dweck
 Victor Helo
 Wayne Kartin
 Remy Kessler
 Michael McCue
 Ben Neumann
 Richard Niederberg
 Todd Royal
 Lisa Sarkin
 Gail Steinberg
 Jeffrey Steinberg
 Ron Taylor
 Rita C. Villa
 John T. Walker



LAND USE COMMITTEE MEETING AGENDA

Wednesday, January 13, 2010 7:00pm
 at
CBS Studio Center, Building 8, MPR 3
4024 Radford, Studio City CA, 91604

PRESIDENT

Ben Neumann

VICE PRESIDENT

John T. Walker

TREASURER

Remy Kessler

SECRETARY

Gail Steinberg

CORRESPONDING SECRETARY

Lisa Sarkin

4024 Radford Ave.
 Edit. Bldg. 2, Suite 6
 Studio City, CA 91604
 Phone (818) 655-5400
www.scnc.info

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless directed otherwise by the presiding officer of the Board. The agenda is posted for public review at: Studio City Neighborhood Council website (www.scnc.info); as well as CBS Studio Center, Radford and Colfax gates; the Studio City Library, 12511 Moorpark St.; the Studio City Recreation Center, 12621 Rye Ave. and at Carpenter Avenue Elementary School, 3909 Carpenter Avenue, Studio City, CA 91604. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator (213) 473-5391 or by e-mail to Thomas.Soong@lacity.org.

Committee Members: Lisa Sarkin (Chair), Gail Steinberg (Secretary), Richard Niederberg, Marilyn White-Sedel, Mike Farrell, Kristina Hope, Joann Deutch, Martha Stevens, Paul Samek, Mel Scott Randall, Dean Cutler, Nanita Miller, Ben Neumann (ex-officio)

1. Call to Order & Roll Call (1 min).
2. Approval of December 9, 2009 Land Use Committee meeting minutes (3 min).
3. Comments by the Committee Chair – viewing a video of a TV program "Newsmakers" with City Council Members Garcetti, Perry and Zine (20 min).
4. Public Comments on non-agenda items within the Committee's jurisdiction (10 min).
5. Response(s) to public comments by Committee Members (10 min).
6. Presentation, discussion and possible motion with respect to Chase Bank Ventura-Cahuenga Blvd. Corridor Specific Plan exception for extra signage [APCSV-2009-2536-SPE-SPP] – Sarah E Glenn (20 min).
7. Presentation, discussion and possible motion with respect to valet parking – Joann Deutch (20 min).
8. Presentation, discussion and possible motion with respect to liquor licenses – Mel Scott Randall (20 min).
9. Presentation, discussion and possible motion with respect to Mulholland Specific Plan Review Board Meeting – Nanita Miller (20 min).
10. Formation of advisory committee regarding cell phone towers – Lisa Sarkin (10 min).
11. Comments from Members on subject matter within the Committee's jurisdiction (5 min).
12. Comments by the Committee Chair (3 min).
13. Adjournment (1 min).

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SPECIAL LAND USE COMMITTEE MEETING AGENDA

**Wednesday, January 13, 2010 7:30pm
 at**

**CBS Studio Center, Building 8, MPR 3
 4024 Radford, Studio City CA, 91604**

PRESIDENT

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VICE PRESIDENT

John T. Walker

TREASURER

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1. Call to Order & Roll Call (1 min).
2. Presentation, discussion and possible motion regarding T-Mobile proposed installation, use and maintenance of unmanned rooftop wireless telecommunications facility [ENV-2009-1824-EAF], located at 12343-57 Ventura Court – Alison Martin, et al (20 min).
3. Adjournment (1 min).

