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LAND USE COMMITTEE MEETING AGENDA Wednesday, August 8, 2007, 7:00 p.m.

CBS Studio Center
4024 Radford Ave., Annex 1
Studio City, CA 91604

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to three minutes per speaker, unless waived by the presiding officer of the Committee. The agenda is posted for public review at: Studio City Neighborhood Council website (www.scnc.info); CBS Studio Center, Radford and Colfax gates; Studio City Library, 12511 Moorpark St.; Studio City Recreation Center, 12621 Rye St.; and Carpenter Avenue Elementary School 3909 Carpenter Avenue. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at (213) 473-5391 or by contacting Thomas Soong at (323) 359-2579 or by e-mail to Thomas.Soong@lacity.org.

Committee Members: Jane Drucker (Chair), Gail Steinberg (Secretary), Joann Deutch, Mike Farrell (**EXCUSED August**), Kristina Hope, Michael Klausman, Jay Platt, Alberto Rivera, Paul Samek, Lisa Sarkin, Martha Stevens, Polly Ward, Marilyn White-Sedel, Rafi Kuyumjian (*ex officio*).

1. Call to Order. (1min.)
2. Roll Call. (1 min.)
3. Approval of Minutes. (2 min.)
4. Committee Chair's comments. (2 min.) Public Comments - Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. (10 min.)
5. Brief response(s) by Committee Members to statements made or questions posed by persons exercising their general public comment rights. (5 min.)
6. **Presentation, discussion, and possible motion(s)** regarding an environmental assessment for a proposed 6 unit condominium at 11031 W. Aqua Vista. **ENV-2007-3137-EAF**, ENVIRONMENTAL ASSESSMENT (20 min)
7. **Presentation, discussion, and possible motion(s)** regarding Specific Plan Compliance for a change of use from retail to restaurant at 12111 or 12117 Ventura Blvd. **DIR-2007-3046.SPP** (20 min)
8. **Presentation, discussion, and possible motion(s)** Regarding requests for entitlements for a proposed second-floor expansion, including a Project Permit Compliance, a variance to permit an expansion of the use on the property, and a Specific Plan Exception to maintain 10 parking spaces on the property in lieu of 15 as required by the Ventura Blvd. Specific Plan. Studio City Animal Hospital at 11800 Ventura Boulevard. **APCSV-2007-3610** (Brad Rosenheim). (20 min)
9. **Presentation, discussion, and possible motion(s)** Regarding valet and metered parking availability for retail businesses at 11630-11636 Ventura Blvd. (20 min)
10. **Presentation, discussion, and possible motion(s)** regarding a change in parking status from "No Parking" to Permit parking for residents on Denny in the "Island" section of Studio City. (20 min)
11. **Presentation, discussion, and possible motion(s)** regarding downzoning Gentry Avenue in "The Grove" area of Studio City from R1.5 to R1. (10 min)
12. **Presentation, discussion, and possible motion(s)** regarding installation of a "Smart Crosswalk" across Tujunga at Woodbridge. Gail Steinberg (15 min)
13. **Presentation:** How to use Department of Building & Safety instructions - Tabled until August (Lisa Sarkin) (5 min)
14. **Report** on August 1, 2007 scoping meeting regarding UNIVERSAL CITY VISION PLAN (Lisa Sarkin) (5 min)
15. **Comments** from Committee Members on subject matters within the Committee's jurisdiction. (2 min.)
16. **Adjournment.** (1 min)