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LAND USE COMMITTEE MEETING AGENDA

Wednesday, December 9, 2009

7:00pm

at

**CBS Studio Center, Building 8, MPR 3
 4024 Radford, Studio City CA, 91604**

The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless directed otherwise by the presiding officer of the Board. The agenda is posted for public review at: Studio City Neighborhood Council website (www.scnc.info); as well as CBS Studio Center, Radford and Colfax gates; the Studio City Library, 12511 Moorpark St.; the Studio City Recreation Center, 12621 Rye Ave. and at Carpenter Avenue Elementary School, 3909 Carpenter Avenue, Studio City, CA 91604. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator (213) 473-5391 or by e-mail to Thomas.Soong@lacity.org.

Committee Members: Lisa Sarkin (Chair), Gail Steinberg (Secretary), Richard Niederberg, Marilyn White-Sedel, Mike Farrell, Kristina Hope, Joann Deutch, Martha Stevens, Paul Samek, Victor Helo, Mel Scott Randall, Dean Cutler, Nanita Miller, Ben Neumann (ex-officio).

1. Call to Order & Roll Call (1 min).
2. Approval of November 11, 2009 Land Use Committee meeting minutes (3 min).
3. Comments by the Committee Chair (3 min).
4. Public Comments on non-agenda items within the Committee's jurisdiction (10 min).
5. Presentation, discussion and possible motion regarding the changes to the proposed expansion of Campbell Hall School [CPC-2008-3042-ZC-ZAA-SPR] - R.J. Cromer (30 min).
6. Discussion and possible motion regarding SCNC Government Affairs Committee motion regarding Accessory Dwelling Units. MOTION: The Board of the Studio City Neighborhood Council supports the issuance of the attached comments to the Planning Department c/o Gabriela Juárez, Code Studies Unit Department of City Planning, 200 N. Spring St. CH Room 763 Los Angeles, CA 90012 FAX: (213) 987-1334; Gabriela.juarez@lacity.org. Additionally, when a council file number is assigned the following should be submitted to the City Council as a Community Impact Statement: The SCNC supports the development of a City Ordinance regulating Accessory Dwelling Units ("ADUs") in response to the provisions of AB 1866, Government Code Section 65852.150 et seq., which mandates ministerial processes for ADUs in single family zones. The City's implementing ordinance should have regulations that are more restrictive than the provisions of AB 1866 in order to prevent areas currently zoned as R1 from effectively being converted to R2 and to protect the scale and character of our neighborhoods. Specifically we submit the attached recommendations for inclusion in the provisions of the ordinance. - Barbara Monahan Burke (20 min).
7. Presentation, discussion and possible motion regarding Liquor Licenses in Studio City - Lisa Sarkin (20 min).
8. Presentation, discussion and possible motion regarding a request from Foothill Trails District Neighborhood Council to support their opposition to the Lopez Trucking Academy [ZA-2009-3619-ZV] - Nancy Woodruff (20 min).
9. Continued presentation, discussion and possible Community Impact Statement [09-0611 and 06-1590] with respect to Controller Chick's audits of the City Planning Department and the Department of Building & Safety - Joann Deutch (30 min).
10. Comments from Members on subject matter within the Committee's jurisdiction (5 min).
11. Comments by the Committee Chair (3 min).
12. Adjournment (1 min).