

SCNC BOARD

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GOVERNMENT AFFAIRS COMMITTEE MEETING AGENDA

September 3, 2008, 5:30pm

at

**CBS Studio Center, Edit. Bldg. 2, Rm 6,
 4024 Radford, Studio City CA, 91604**

PRESIDENT

Ben Neumann

VICE PRESIDENT

John T. Walker

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Lisa Sarkin

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The public is requested to fill out a "Speaker Card" to address the Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Committee's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless directed otherwise by the presiding officer of the Board. The agenda is posted for public review at: Studio City Neighborhood Council website (www.scnc.info); as well as CBS Studio Center, Radford and Colfax gates; the Studio City Library, 12511 Moorpark St.; the Studio City Recreation Center, 12621 Rye Ave. and at Carpenter Avenue Elementary School, 3909 Carpenter Avenue, Studio City, CA 91604. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three (3) business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator (213) 473-5391 or by e-mail to Thomas.Soong@lacity.org.

Committee members: Barbara Monahan Burke (Co-Chair), Rita Villa (Co-Chair), Ben Neumann (Ex-officio), Michael Klausman, Michael McCue, Todd Royal and Ann-Marie Whitman.

Agenda

1. Call to Order & Roll Call (1 min).
2. Approval of August 27, 2008 SCNC Government Affairs Committee meeting minutes (3 min).
3. Comments by the Committee Co-Chair Barbara Monahan Burke (2 min).
4. Public Comments on non-agenda items within the Committee's jurisdiction (3 min).
5. Response(s) to comments by Committee Members (3 min).
6. Report by Michael Klausman on Government Affairs Committee Special Activity on August 27, 2008, by Brad Magers of CSB Outdoor regarding Understanding Electronic Billboards (5 min).
7. Report by Ann-Marie Whitman on the South Valley Area Planning Commission (SVAPC) hearing August 28, 2008, for the proposed Clear Channel digital Billboard on Ventura Boulevard in Encino (5 min).
8. Presentation by Barbara Monahan Burke, discussion, and possible motion on letter to the Environmental Protection Agency supporting designation of the Los Angeles River and its Watershed as navigable (10 min).
9. Presentation by Todd Royal, discussion, and possible motion concerning influence and effects of Neighborhood Councils (10 min).
10. Comments from Committee Members on subject matter within the Committee's jurisdiction (5 min).
11. Adjournment (1 min).